

PROGRAM ADVERTISING INFORMATION

The **PATHWAYS TO TRANSFORMATION** FAIR PROGRAM will be distributed two weeks before the Fair in Lincoln & Lane Counties, at selected sites along Hwy 101, the I-5 corridor and at the FAIR. We provide a short listing of your business name with your phone and booth number free of charge. In addition to the short, free listing, display ads are available in the program to give you more space to describe your service or product. This provides you with a chance to reach your clientele even before they see you. Since the programs are distributed at the event, this also helps attendees remember you.

HORIZONTAL business card size (3 1/2" x 2") ads are \$40. A double size ad (3 1/2" x 4") is \$70.

Yes, I would like to advertise in the program. # of _____ ads @ \$ 40.00 # of _____ ads @ \$ 70.00.

Include with your payment **3 BLACK & WHITE, HORIZONTAL BUSINESS CARDS** or **3 copies of crisp, camera-ready art from your business card** or **3 BLACK & WHITE copies of a 3 1/2" wide x 2" tall ad** or **a 3 1/2" x 4" created ad.** *To ensure clarity of ad copy and allow the convenience of time for inclusion in the Fair Program, Black & White .jpeg or .pdf business card ad submissions are also accepted by email to violet@peak.org.*

If you have a vertical or color card, we charge \$ 20 for a format-fitting redesign. If you have any questions about this, please call 541-547-4664.

I have a vertical color card and need a redesign. **Please Circle** Yes No \$20.00

FAIR INFORMATION YOU NEED TO KNOW

HELP PROMOTE THE FAIR. USE THE INCLUDED FLYER MASTER TO MAKE COPIES TO POST & SEND CLIENTS!

There is limited parking near the doors, please load and unload quickly & park away from the building on side streets. Tape marks on the floor indicate your booth space. **Please remove tape after you are set up.** Open flames are not allowed inside the Commons Building. Please do not burn candles or lanterns. Exhibitors are responsible for cleaning & removing debris from their booth site at the end of the FAIR. We recycle soda cans and cardboard. Opening Ceremony for exhibitors is Saturday at 9:30 am. **No booth breakdown before 5 pm Sunday.**

BOOTH & ADVERTISING PAYMENT and CONTRACT

Exhibitors must fill out this portion of the application.

KEEP A COPY OF THIS APPLICATION FOR YOUR RECORDS. Thank you.

ADVERTISING & FREE PROGRAM LISTING DEADLINE IS THURSDAY, JULY 7, 2016.

Ad & Booth payment must be received by then to ensure inclusion in the program.

BOOTH SPACE MAY BE AVAILABLE AFTER JULY 7, but no guarantee of program listing is made.

NO REFUNDS FOR CANCELLATIONS AFTER THURSDAY, JULY 7, 2016.

Booth Fee	\$ _____	Please make money order / check payable to:
Tables	\$ _____	(CCSM) CHUCKLING CHERUBS SPIRITUAL MINISTRY
Program Advertising	\$ _____	P.O. Box 1023 Yachats, Oregon 97498
		541-547- 4664 email address is violet@peak.org
TOTAL	\$ _____	

EXHIBITOR CONTRACT

Producers assume no responsibility for theft, loss, damage or injury to the property of the exhibitors or their associates. Exhibitors agree to hold producers harmless for any acts or actions beyond their control. Exhibitor understands and agrees the Exhibitor fee will not be refunded after Thursday, July 7, 2016.

Exhibitor

Signature _____ Date _____